



**PATIENT FINANCIAL ASSESSMENT STATEMENT**

**RESPONSIBLE PARTY:** LAST

FIRST

MIDDLE

PATIENT NAME IF OTHER THAN RESPONSIBLE PARTY

HOSPITAL ACCOUNT # (S):

SPOUSE

NUMBER OF DEPENDENTS

STREET ADDRESS

HOME PHONE  MOBILE PHONE   
( )

CITY, STATE & ZIP

WORK NUMBER  
( )

OCCUPATION:

EMPLOYER (IF SELF EMPLOYED, DESCRIPTION):

SOCIAL SECURITY #:

ADDRESS

YEARS AT EMPLOYER

SALARY \$ \_\_\_\_\_ HOURLY  BIWEEKLY  MONTHLY

OTHER INCOME: \_\_\_\_\_

SOURCE: \_\_\_\_\_

**SPOUSE**

OCCUPATION:

EMPLOYER (IF SELF EMPLOYED, DESCRIPTION):

SOCIAL SECURITY #:

ADDRESS

PHONE

YEARS AT EMPLOYER

SALARY \$ \_\_\_\_\_ HOURLY  BIWEEKLY  MONTHLY

OTHER INCOME:

SOURCE:

**ASSETS**

CASH ON HAND \$ \_\_\_\_\_  
CHECKING ACCOUNT\* \$ \_\_\_\_\_  
SAVINGS ACCOUNT\* \$ \_\_\_\_\_  
CREDIT UNION ACCOUNT\* \$ \_\_\_\_\_  
REAL ESTATE EQUITY \$ \_\_\_\_\_  
MOTOR VEHICLE (S) \$ \_\_\_\_\_  
MAKE / YEAR \_\_\_\_\_ VALUE \$ \_\_\_\_\_  
MAKE / YEAR \_\_\_\_\_ VALUE \$ \_\_\_\_\_  
TRUST ACCOUNTS \$ \_\_\_\_\_  
OTHER SOURCES: \$ \_\_\_\_\_  
(STOCK, BONDS)

**LIABILITIES / MONTHLY TOTALS**

MORTGAGE / RENT PAYMENT \$ \_\_\_\_\_  
INSURANCE PREMIUMS:  
AUTOMOBILE (S)  MEDICAL  HOME   
\$ \_\_\_\_\_  
OTHER: \_\_\_\_\_  
UTILITIES:  
GAS  ELECT.  WATER  PHONE  \$ \_\_\_\_\_  
AUTOMOBILE (S) PAYMENT \$ \_\_\_\_\_  
FOOT \$ \_\_\_\_\_  
OTHER LIABILITIES:  
DESCRIPTION PAYMENT BALANCE  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

\*BANK BRANCH (ES) & ACCOUNT NUMBERS:

I HEREBY DECLARE THE FOREGOING TO BE TRUE UNDER PENALTY OR PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA. I AUTHORIZE/CONSENT HOAG ORTHOPEDIC INSTITUTE TO VERIFY MY CREDIT INFORMATION

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE